

VIEWPOINT 03 / Summer / Baseline photography.

NORTH GARE SANDS

Key Plan



Distance from draft Order limits:	4.4 km	HFoV(°):	90	Notes:	
Direction of view:	South West	Projection:	Cylindrical panorama	Print document on A1 size format.	
Date/time:	06 August 2025 11:56 BST	Camera:	Sony A7R V	To be viewed at comfortable arms length.	
Altitude:	NA	Season:	Summer		
Coordinates:	453549 / 527369	Lens / lens height AGL:	50mm / 1.60m		
Scale/enlargement factor:	96% at A1				
Visualisation type:	Type 1				

Project Name:
Lighthouse Green Fuels

Ref:
6.2.65:

Figure 13.10: Representative Viewpoint 03 APFP Reg. 5(2)(a) and EIA Reg. 14

Job Number:
306732-37

Issue:
REV 00

Date:
September 2026

By:
AW

Chkd: DB

Appd: JR

Lighthouse GREEN FUELS

ARUP



VIEWPOINT 03 / Winter / Baseline photography.
NORTH GARE SANDS

Key Plan



Distance from draft Order limits:	4.4 km
Direction of view:	South West
Date/time:	25 March 2026 11:00 BST
Altitude:	NA
Coordinates:	453549 / 527369
Scale/enlargement factor:	96% at A1
Visualisation type:	Type 1

HFoV(°):	90
Projection:	Cylindrical panorama
Camera:	Sony A7R V
Season:	Winter
Lens / lens height AGL:	50mm / 1.60m

Notes:

Print document on A1 size format.

To be viewed at comfortable arms length.

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